

MAYFLOWER CONGREGATIONAL CHURCH  
**A SERVICE OF MORNING WORSHIP**

Sunday, October 5, 2025, 10:30 a.m.

Seventeenth Sunday After Pentecost

Worldwide Communion Sunday

**Welcome and Greeting** - Pastor Mark

**Prelude:** "Fairest Lord Jesus" (arr. Philip Keveren) - DeeAnn

**Opening Sentences** - Michael

**Hymn 324:** "Lord, You Have Come to the Lakeshore" - DeeAnn et al.

**Opening Prayer** - Michael

**Consecration Moment** - Nate

**Giving and Receiving of Our Gifts** - Pastor Mark

*Doxology (Hymn 563) - DeeAnn*

**Pastoral Prayer and The Lord's Prayer** (using debts and debtors) - Pastor Mark

**Gospel Reading:** Luke 17:5-10 - Rachel

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

**Sermon: "SEEDS, DEEDS, AND NEEDS"** - Pastor Mark

**Anthem (with congregation):** "You Satisfy the Hungry Heart" (arr. John Ferguson) - Barb/DeeAnn/All  
*(Please join on the refrain when cued by Barb)*

You satisfy the hungry heart with gift of finest wheat; come give to us, O saving Lord, the bread of life to eat.

**Observance of Holy Communion** - Pastor Mark; Pastor Rachel

**Hymn 532:** "Come, Share the Lord" - DeeAnn et al.

**Benediction** - Pastor Mark

**Benediction Response 495 (v. 4):** "They'll Know We Are Christians" - DeeAnn et al.

All praise to the Father, from whom all things come, and all praise to Christ Jesus, his only Son, and all praise to the Spirit, who makes us one: and they'll know we are Christians by our love, by our love, yes, they'll know we are Christians by our love.

**Greet One Another** - All

Participants: Pastor Mark & DeeAnn McCormick, Barb Fuller, Nate Jones, Michael Judd, Rachel Gehres, Chancel Choir

## COMMUNION RITUAL

### CONFESSION

**All:** Forgiving God, we come to this table knowing that we often fall short of all that you desire for us. Sometimes we fail both as individuals and as a community of faith. We seek your mercy and grace, as we ask you for forgiveness and renewal, that we may better follow you. In the name of your Son, Amen.

### WORDS OF ASSURANCE

**Minister:** We have this assurance that no matter how far we wander, or how far away we feel from God, we never move outside the boundaries of God's gracious love for us. We are loved, we are forgiven, we are blessed. We celebrate open communion here at Mayflower Church, in the tradition of our Beloved Teacher who welcomed all to the Supper, even those who betrayed him, or ran away in fear.

### THE GREAT THANKSGIVING

**Minister:** It is right, and a good and joyful thing, to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**All:** Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

### THE INVITATION

**Minister:** We welcome you to this table, whether you are a member of this church, another church, or no church. All you need is faith, or a desire for faith. This is the time when we all acknowledge our past failures, sins, and disappointments, and present ourselves to God, who offers us love, forgiveness, and wholeness. Remember, God accepts us just where we are and who we are at this very moment in our lives.

### SHARING OF THE ELEMENTS

**Minister:** On the night when He was betrayed, as Jesus sat at supper with His disciples, He took the bread, blessed and broke it, and said to them, "Take, eat: this is My body, which is broken for you. Do this in remembrance of Me."

After supper Jesus took the cup, gave thanks, and blessed it, saying, "This is the cup of the new testament in My blood: do this as often as you drink it in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes again."

### PRAYER OF THANKSGIVING

**All:** We give thanks to you, almighty God, that you have refreshed us with this memorial of your love, and have granted to us the presence of your Son, even Jesus Christ our Lord, and we ask you to strengthen our faith in you and to increase our love toward one another, through Him, our Redeemer. Amen.

Lord, You Have Come to the Lakeshore  
(Pescador de Hombres)

Matthew 4:18-22; Mark 1:16-20; Luke 5:1-11

Cesáreo Gabaraín, 1936-1991

Trans. by Gertrude C. Suppe, 1911-,

George F. Lockwood, 1946-, and Raquel Gutiérrez-Achon, 1927-

Cesáreo Gabaraín, 1936-1991

Harm. by Skinner Chávez-Melo, 1945-1992

Unison

1. Lord, You have come to the lake - shore  
2. You know so well my pos - ses - sions;  
3. You need my hands, full of car - ing  
4. You, who have fished oth - er o - ceans,

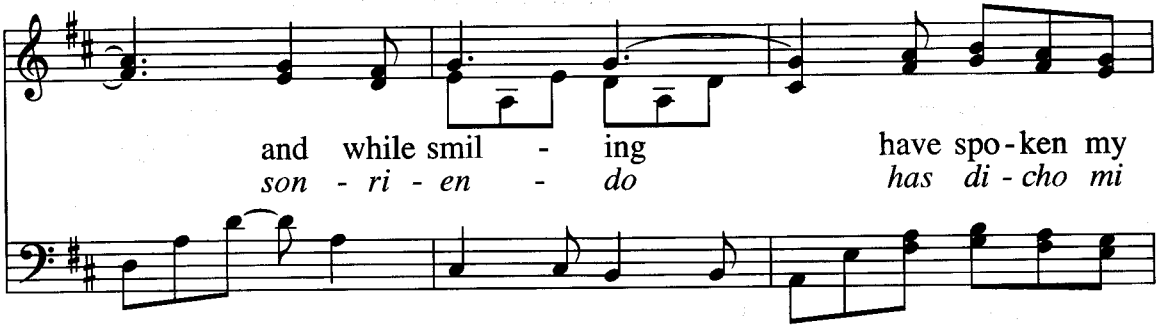
look - ing nei - ther for wealth - y nor wise ones;  
my boat car - ries no gold and no weap - ons;  
through my la - bors to give oth - ers rest,  
ev - er longed for by souls who are wait - ing,

You on - ly asked me to fol - low hum - bly.  
You will find there my nets and la - bor.  
and con - stant love that keeps on lov - ing.  
my lov - ing friend, as thus You call me.

Refrain / Estribillo

O Lord, with Your eyes You have searched me,  
Se - ñor, me has mi - ra - do a los o - jos,

# GOD'S COVENANT PEOPLE



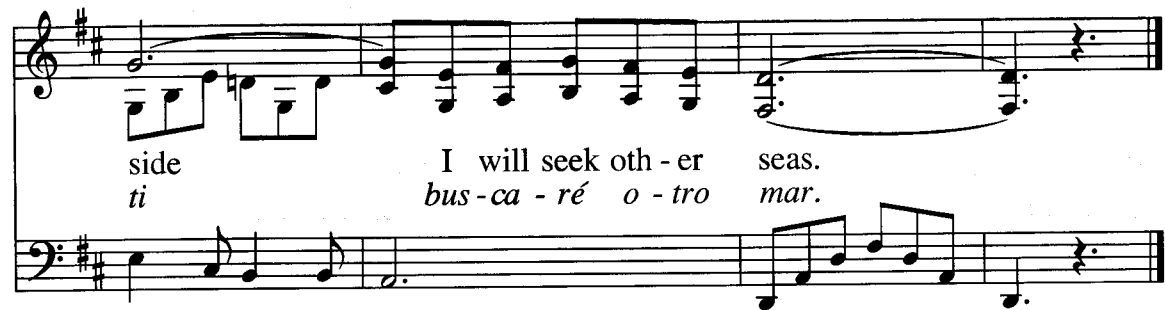
and while smil - ing have spo - ken my  
son - ri - en - do has di - cho mi



name;  
nom - bre,  
now my boat's left  
en la a - re - na



on the shore-line be - hind me; by Your  
he de - ja - do mi bar - ca, jun - to a



side I will seek oth - er seas.  
ti bus - ca - ré o - tro mar.

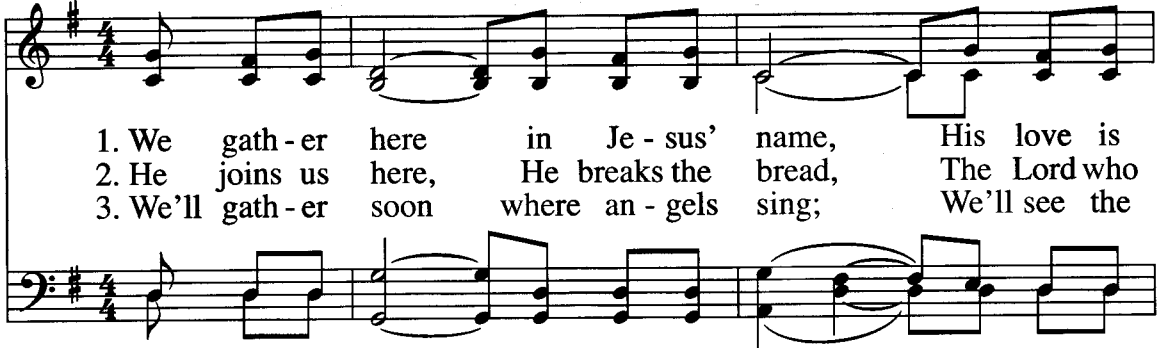
1. Tú has venido a la orilla,  
no has buscado ni a sabios ni a ricos,  
tan sólo quieres que yo te siga.  
Estribillo

2. Tú sabes bien lo que tengo:  
en mi barca no hay oro ni espadas,  
tan sólo redes y mi trabajo.  
Estribillo

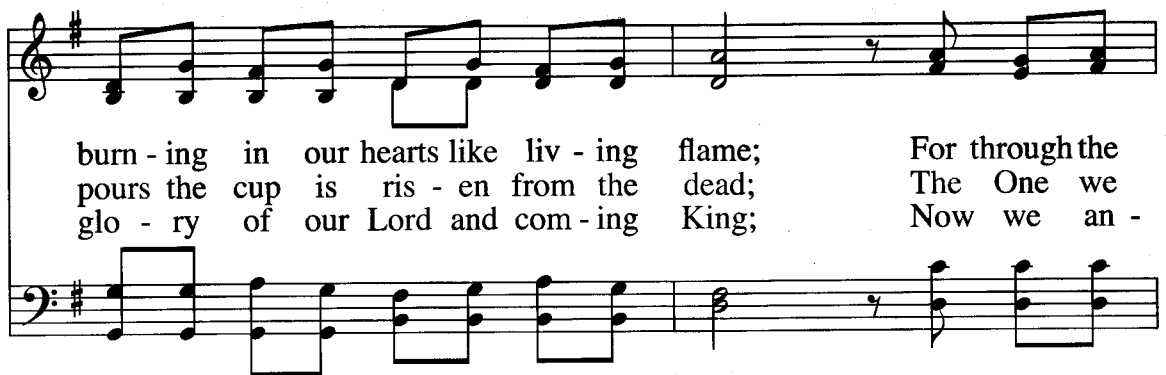
3. Tú necesitas mis manos,  
mi cansancio que a otros descanse,  
amor que quiera seguir amando.  
Estribillo

4. Tú, pescador de otros lagos,  
ansia eterna de almas que esperan,  
amigo bueno, que así me llamas.  
Estribillo

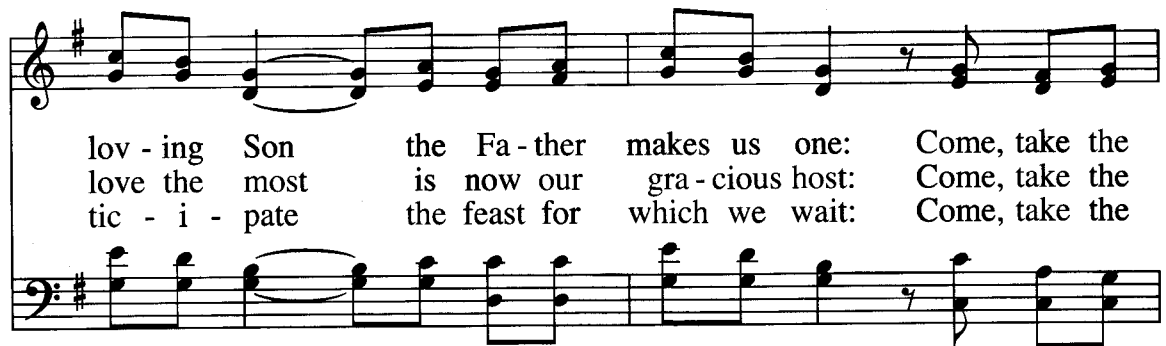
Verses



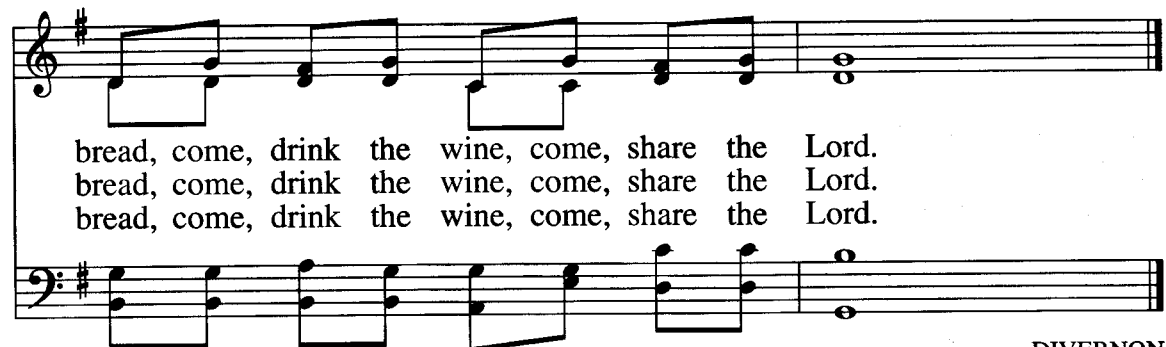
1. We gath - er here in Je - sus' name, His love is  
 2. He joins us here, He breaks the bread, The Lord who  
 3. We'll gath - er soon where an - gels sing; We'll see the



burn - ing in our hearts like liv - ing flame; For through the  
 pours the cup is ris - en from the dead; The One we  
 glo - ry of our Lord and com - ing King; Now we an -



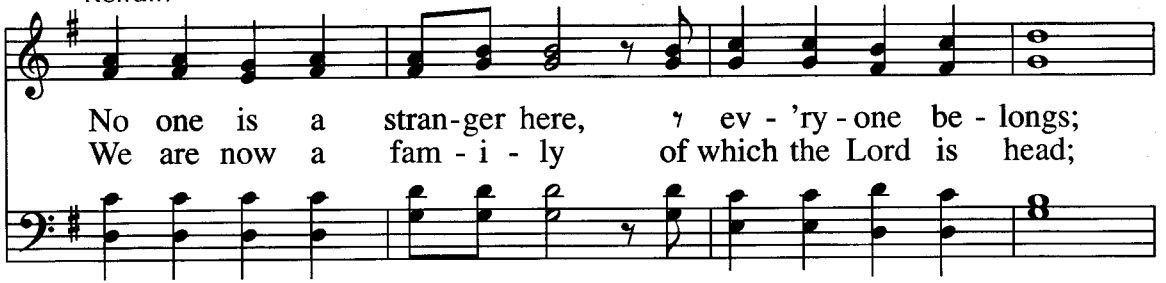
lov - ing Son the Fa - ther makes us one: Come, take the  
 love the most is now our gra - cious host: Come, take the  
 tic - i - pate the feast for which we wait: Come, take the



bread, come, drink the wine, come, share the Lord.  
 bread, come, drink the wine, come, share the Lord.  
 bread, come, drink the wine, come, share the Lord.

# GOD'S COVENANT PEOPLE

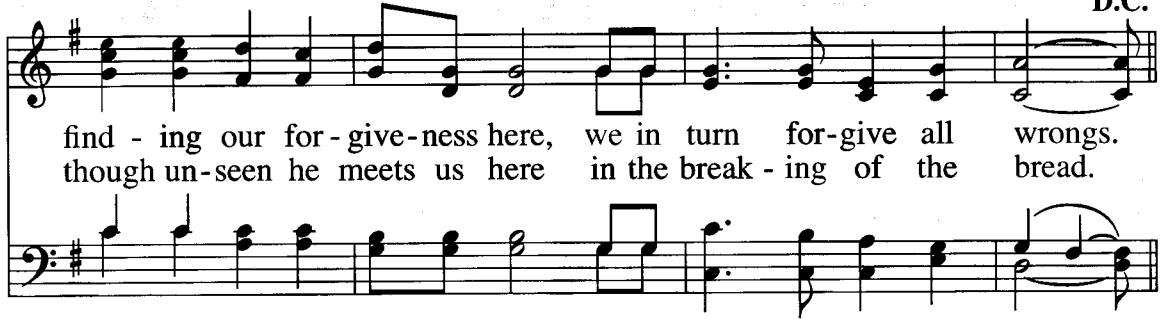
## Refrain



Two staves of music in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of eighth and quarter notes, ending with a whole note. The bass line consists of quarter and eighth notes, ending with a whole note. The lyrics are written below the staves.

No one is a stran-ger here, 7 ev - 'ry - one be - longs;  
We are now a fam - i - ly of which the Lord is head;

## D.C.



Two staves of music in G major. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of quarter and eighth notes, ending with a whole note. The bass line consists of quarter and eighth notes, ending with a whole note. The lyrics are written below the staves.

find - ing our for - give - ness here, we in turn for - give all wrongs.  
though un - seen he meets us here in the break - ing of the bread.